

وَرَتِيلِ الْقُرْآنَ تَرْتِيلًا

And recite the Qur'aan
in a measured tone

تَسْهِيلُ التَّجْوِيد

**Simplified Rules for
Reciting the
Holy Qur'aan
Correctly**

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**Simplified Rules for Reciting
the Holy Qur'aan Correctly**
is specially formulated for the
makaatib, madaaris and
the non-conversant

This kitaab is also available
on an audio cassette

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Recommendation

The mu'allim should let the learners mark passages in the Qur'aan on their own after every lesson.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

INTRODUCTION

In this booklet we have used the following 10 colours to identify the different rules of tajweed and makhaarij:

Red	Blue	Purple	Green	Yellow
Brown	Light Blue	Dark Green	Light Green	Orange

There are 16 simple lessons in this booklet, covering basic rules for reciting the Holy Qur'aan correctly.

Besides Huroofe Maddah, the other madds have been discussed very briefly due to their complexity. If the mu'allim finds them to be complex for his pupils, he should postpone them for the last or for the higher classes.

The first 5 lessons deal mainly with correct pronunciation. The mu'allim, especially of Classes 1 and 2, is urged to teach them thoroughly, as mispronunciation of letters could have serious implications. The subsequent lessons deal with other aspects of tajweed which should be taught from Class 3, according to the schemes of work.

We urge the mu'allim to do each lesson thoroughly so that the learners have a strong foundation whilst easing the task of the mu'allim in the subsequent classes.

We are confident that learning all the rules and doing all the worksheets contained in this text book will enable the learner - with Allah's help - to recite the Holy Qur'aan correctly, insha-Allah. As an added advantage, an audio cassette of this book, available from the Jamiat Taalimi Board, is highly recommended for the mu'allim as well as the learners.

May Allah ease your task as a mu'allim and reward you abundantly for teaching His Word to His servants correctly. Aameen.

The Taalimi Board

LESSON 1

CORRECT PRONUNCIATION

All letters of the Arabic alphabet must be pronounced correctly, especially the ones in red. They are called Special Letters. If one does not pronounce the letters correctly, the meanings can change very much. If the meanings change for the worse, the reciter can become sinful. If the mistake is made in salaah, it is possible the salaah can break. The letters of the Arabic alphabet are as follows:

ا ب ت ث ج ح خ د ذ ر ز س ش ص ض ط ظ ع غ ف ق
ك ل م ن و ه ء ي

One should be careful not to read one letter for another in the following groups of letters

ت ط ث س ص ح ه خ غ د ض ذ ز ظ ع ء ق ك

See how the meanings change if we read one letter for another.

د ل	He directed
س ي ف	Sword
ع ل ي م	All Knowing
ك ل ب	Dog

ض ل	He went astray
ص ي ف	Summer
أ ل ي م	Terrible/painful
ق ل ب	Heart

Practise Special Letters in the **worksheet** on the next page. All Special Letters are in red.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا

أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ

تُنْفِقُوْنَ وَلَسْتُمْ بِاَخِذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ

وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ○ الشَّيْطَنُ يَعِدُكُمُ الْفَقَرَ

وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِدُكُمْ مَغْفِرَةً مِنْهُ وَ

فَضْلًا وَاللَّهُ وَاسِعٌ عَلَيْمٌ ○ يُؤْتَى الْحِكْمَةُ مَنْ

يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا وَ

مَا يَذَكَّرُ إِلَّا أُولُوا الْأَلْبَابِ ○ وَمَا آنفَقْتُمْ مِنْ نَفَقَةٍ أَوْ

نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ وَمَا لِلظَّالِمِينَ مِنْ

أَنْصَارٍ ○ إِنْ تُبْدُوا الصَّدَقَاتِ فَنِعْمًا هِيَ

LESSON 2

HUROOFE TAFKHEEM

خُصٌّ ضَفْطٌ قَظٌ

The Huroofe Tafkheem should be pronounced with tafkheem (full mouth) even if they have a kasrah/zer (ـ).

Huroofe Tafkheem are in brown in the following examples.

خَيْرٌ صَلَحٌ ضَرَبَ غَيْرٌ طَابَ قَدَمٌ ظَلَمٌ
مُطْمَئِنٌ عَظِيمٌ بِالْحَقِّ فَمَنِ اضْطَرَّ غَيْرَ بَاغٍ
قَصَصْنَا صِرَاطٌ مُسْتَقِيمٌ غَيْرِ الْمَغْضُوبِ

If a Tafkheem Letter with a fathah is followed by an Alif, the Alif will also be pronounced with tafkheem. A fathah muqaddarah (ـ) is the same as an Alif preceded by a fathah (ــ).

In the following examples the Tafkheem Letters (in brown), together with the Alif must be pronounced with tafkheem (full mouth).

غَافِلًا قَاتَلُوا خَالِدًا أَبْصَارِهِمْ وَيُسْقِي صَلَحِينَ
وَلَا الْفَالِلَيْنَ سُلْطَانٌ لِتَشْقِي طَهْ صَـ قَـ طَسَمَ

Practise the Special Letters and Huroofe Tafkheem in the **worksheet** that follows.

Worksheet

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

يَا يَاهَا الَّذِينَ أَمْنُوا أَنْفَقُوا مِنْ طَيِّبَاتِ مَا كَسَبُتُمْ وَمِمَّا

أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ

تُنْفِرُونَ وَلَسْتُمْ بِاَخْذِيْهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ ط

وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ○ الشَّيْطَانُ يَعْدُكُمُ الْفَقَرَ

وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِدُكُمْ مَغْفِرَةً مِنْهُ وَ

فَضْلًا طَ وَاللَّهُ وَاسِعٌ عَلَيْمٌ ○ يُؤْتَى الْحِكْمَةُ مَنْ

يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتَى خَيْرًا كَثِيرًا طَ وَ

مَا يَذَكَّرُ إِلَّا أُولُوا الْأَلْبَابِ ○ وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ

نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ طَ وَمَا لِلظَّالِمِينَ مِنْ

أَنْصَارٍ ○ إِنْ تُبْدُوا الصَّدَقَاتِ فَنِعْمَ مَا هِيَ ط

LESSON 3

(وَالْ) HUROOFE MADDAH OR OPEN LETTERS

Make madd equal to 1 Alif (١) in Huroofe Maddah. If one does not, it can change the meaning. Measure an Alif by opening a closed finger.

Colour: Green dash beneath the Harfe Maddah (-). Detailed explanation with examples follow:

(A) Waaw Saakin preceded by dhammah (وُ / و) as in

تُوبُوا أُوتُوا كُونُوا يَقُولُونَ تَصُوُّمُوا لَهُ فَأُوْ رَبُّهُ

(B) Alif preceded by fathah (أَ / أ / أَء) as in

وَوَضَعْنَا وَرَفَعْنَا إِنْسَانَ كَلَّا نَاصِيَةٌ زِلْزَالَهَا أَثْقَالَهَا
وَالْضَّحْيَ سَجْنٍ قَلَى وَلَلْأَخْرَةُ فَأَوْيَ طَهُ مَلِكٌ ذَلِكَ
غَفُورًا ○ قَدِيرًا ○ تَوَابًا ○ حَكِيمًا ○ أَتَرَابًا ○ دِهَاقًا ○

(C) Yaa Saakin preceded by kasrah (يُ / ي) as in

الَّذِينَ تَرْمِيْهُمْ فِي جِيدِهَا سِينِيْنَ فَادْخُلِيْ فِي عِبَادِيْ
جَنَّتِيْ مِيَثَاقِهِ رَبِّهِ مِثْلِهِ لَا يَسْتَحْيِ الْفِهْمُ

Find 5 examples of each from the Qur'aan on your own.

LESSON 4

CLOSED LETTERS (NO HARFE MADDAH)

When there is no Harfe Maddah, especially at the end of words, do not make madd or drag. Colour: Red dot (•)

In the **worksheet** below, practise the Special Letters, Huroofe Tafkheem, Huroofe Maddah and Closed Letters.

Worksheet

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

يَا يَاهَا الَّذِينَ آمَنُوا أَنْفَقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا

أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ

تُنْفِقُونَ وَلَسْتُمْ بِاَخْذِيهِ إِلَّا أَنْ تُفْعِضُوا فِيهِ ط

وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ○ الشَّيْطَنُ يَعِدُكُمُ الْفَقَرَ

وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِدُكُمْ مَغْفِرَةً مِنْهُ وَ

فَضْلًا طَ وَاللَّهُ وَاسِعٌ عَلَيْمٌ ○ يُؤْتِي الْحِكْمَةَ مَنْ

يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتَى خَيْرًا كَثِيرًا طَ وَ

مَا يَذَكَّرُ إِلَّا أَوْلُوا الْأَلْبَابُ ○

LESSON 5

THE OTHER TYPES OF MADD

(A) Madde Muttasil (ـ) when Hamzah (ء) follows a Harfe Maddah (ء / ـ / ـ) in the same word. Duration: 3 Alifs: Examples:

وَجَاءَ وَالْقَائِلِينَ يَشَاءُ

(B) Madde Munfasil (ـ) when Hamzah (ء / ـ) follows a Harfe Maddah (ء / ـ / ـ) in the next word. Duration: 3 Alifs: Examples:

كَمَا أُمِرْتُ فَأَوْحَى إِلَى قَالُوا أُوذِينَا فِي آنفِسِكُمْ

(C) Madde Laazim (ـ) when a tashdeed (ـ) or sukoon (ـ) follows a Harfe Maddah (ء / ـ / ـ). Duration: 5 Alifs. Examples:

أَتَحَاجُجُنَّى بِضَارِيْنَ الَّذِينَ الْمَرَّ طَسَّمْ يَسَّقَ

(D) Madde Aaridh Waqfee. This appears at the end of the aayah when there is a sukoon due to waqf (stopping) after Harfe Maddah (ء / ـ / ـ). Duration 3 Alifs.

Symbol: A long, green madd (~~~~). Examples:

هُمْ يُوْقِنُونَ وَالنَّاسُ خَلَقَ الْإِنْسَانُ وَمَا هُمْ بِمُؤْمِنِينَ

(E) Madde Leen Aaridh. This appears at the end of the aayah when there is a sukoon due to waqf after Harfe Leen. Harfe Leen means Waaw saakin or Yaa saakin after a fathah (ء / ـ / ـ). Duration: 2 Alifs. Examples:

مِنْ خَوْفٍ وَلَا نُؤْمِنُ أُنْظِرْ إِلَيْكُمْ وَالصَّيْفُ

Note: Measure an Alif by opening a closed finger.

Find 5 examples of each of the above from the Qur'aan.

Worksheet

Practise the Special Letters, Huroofe Tafkheem, Huroofe Maddah, Closed Letters, and the different types of madd.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا إِيَّاهَا الَّذِينَ أَمْنَوْا أَنْفَقُوا مِنْ طَيِّبَاتِ مَا كَسَبُتُمْ وَمِمَّا

أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَيْثَبَ مِنْهُ

تُنْفِقُونَ وَلَسْتُمْ بِاَخْذِيْهِ إِلَّا أَنْ تُعْمِلُوا فِيهِ ط

وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ۝ الشَّيْطَنُ يَعْدُكُمُ الْفَقْرَ

وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعْدُكُمْ مَغْفِرَةً مِنْهُ وَ

فَضْلًا طَ وَاللَّهُ وَاسِعٌ عَلَيْمٌ ۝ يُؤْتَى الْحِكْمَةُ مَنْ

يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا طَ وَ

مَا يَذَكَّرُ إِلَّا أُولُوا الْأَلْبَابُ ۝ وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ

نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ طَ وَمَا لِلظَّالِمِينَ مِنْ

أَنْصَارٍ ۝ إِنْ تُبْدُوا الصَّدَقَاتِ فَنِعْمَا هِيَ ۝

LESSON 6

LAAM OF THE GLORIOUS WORD 'ALLAH' (ﷺ)

(A) Tafkheem (full mouth):

If there is a fathah (﴿) or dhammah (ۚ) before the Laam of ﷺ, read the Laam with tafkheem (full mouth).

Colour: Brown Laam, brown tashdeed, brown fathah or dhammah. Examples follow:

سُبْحَانَكَ اللَّهُمَّ عِنْدَكَ اللَّهُ حَسِيبٌ اللَّهُ فَرَادُهُمُ اللَّهُ
إِنَّ اللَّهَ أَرَادَ اللَّهُ عَهْدَ اللَّهِ مَا أَمَرَ اللَّهُ مَعَ اللَّهِ
رَسُولُ اللَّهِ وَإِذْ قَالُوا اللَّهُمَّ وَاتَّقُوا اللَّهَ يَعْلَمُ اللَّهُ

Find 5 examples of tafkheem from the Qur'aan on your own.

(B) Tarqeeq (empty mouth):

If there is a kasrah (ۚ) before the Laam of ﷺ, read the Laam with tarqeeq (empty mouth).

Colour: Blue Laam, blue tashdeed, blue kasrah. Examples follow:

بِاللَّهِ قُلْ اللَّهُمَّ بِأَيْمَانِ اللَّهِ بِسْمِ اللَّهِ مِنْ دُونِ اللَّهِ

Find 5 examples of tarqeeq from the Qur'aan on your own.

LESSON 7

RULES OF RAA (TAFKHEEM)

(A) If the Raa has a fathah (أَرَادَ اللَّهُ زَرَابِيَ طَيْرًا مُسْتَقَرًّا سُرُرَ آجِرًّا) ; or fathah muqaddarah (أَرَادَ اللَّهُ زَرَابِيَ طَيْرًا مُسْتَقَرًّا سُرُرَ آجِرًّا) ; or dhammah (أَرَادَ اللَّهُ زَرَابِيَ طَيْرًا مُسْتَقَرًّا سُرُرَ آجِرًّا), read it with tafkheem (full mouth) even if such a Raa has a tashdeed.

Colour: Brown Raa, brown fathah, brown fathah muqaddarah, brown dhammah. Examples follow:

رَبَّنَا رُبَّمَا أَمَرَ كَفَرُوا بِجَارَةِ رَاضِيَةٍ رُجْعُونَ
حَرَمَ أَرَادَ اللَّهُ زَرَابِيَ طَيْرًا مُسْتَقَرًّا سُرُرَ آجِرًّا

(B) If the Raa has a sukoon, and the letter before the Raa has a fathah (أَرَادَ اللَّهُ زَرَابِيَ طَيْرًا مُسْتَقَرًّا سُرُرَ آجِرًّا) or dhammah (أَرَادَ اللَّهُ زَرَابِيَ طَيْرًا مُسْتَقَرًّا سُرُرَ آجِرًّا), read it with tafkheem (full mouth).

Colour: Brown Raa, brown sukoon, brown fathah, brown dhammah. Examples follow:

وَأَرْسَلَ تَرْمِيْهُمْ وَأَنْحَرْ وَأَذْكُرْ وَمَنْ يَشْكُرْ قُرْآنُ

(C) If the Raa has become a saakin (أَرَادَ اللَّهُ زَرَابِيَ طَيْرًا مُسْتَقَرًّا سُرُرَ آجِرًّا) due to waqf (stopping), and the letter before the Raa has a sukoon, look at the letter before the saakin; if it has a fathah or dhammah, the Raa will be read with tafkheem (full mouth).

Colour: Brown Raa, brown sukoon, brown fathah or dhammah. Examples follow:

وَالْفَجْرُ فِي النَّارِ وَالْعَصْرُ لَفِي خُسْرٍ مِنْ نُورٍ

Find few examples of each of the above from the Qur'aan.

LESSON 8

RULES OF RAA (TARQEEQ)

(A) If the Raa has a kasrah (ُ / ِ), read it with tarqeeq (empty mouth).

Colour: Blue Raa, blue kasrah. Examples follow:

رِجَالٌ كَرِهٌ رِزْقًا عَنْ نِكْرِ اللَّهِ مِنْ خَيْرٍ فِي النَّارِ

(B) If the Raa has a sukoon, and the letter before the Raa has a kasrah (ُ -), read it with tarqeeq (empty mouth).

Colour: Blue Raa, blue sukoon, blue kasrah. Examples follow:

يَسْتَغْفِرُ لَكُمْ وَأَنْذِرْ وَذَكِرْ

(C) If the Raa has become a saakin (ُ) due to waqf (stopping), and the letter before the Raa has a saakin, look at the letter before the saakin. If it has a kasrah, the Raa will be read with tarqeeq (empty mouth).

Colour: Blue Raa, blue kasrah. Examples follow:

لِذِي حِجْرٍ وَلَا يَكُرْ

Find 5 examples of each of the above from the Qur'aan on your own.

EXCEPTIONS TO THE RULE OF RAA

(A) The Raa saakin preceded by a kasrah will only be read with tarqeeq (empty mouth) if the kasrah before the Raa saakin is aslee (original).

Examples:

بِشِّرِكُمْ فَرَعَوْنَ وَأَنْذِرْهُمْ

But if the kasrah before the Raa saakin is not original, (but is aardhee), it will be read with tafkheem (full mouth).

Examples:

إِرْجُوا إِرْجِعُوا

(B) If the kasrah before the Raa saakin is not in the same word, it will be read with tafkheem (full mouth).

Examples:

رَبِّ إِرْجُونِ أَمْ إِرْتَابُوا

(C) If the Raa saakin is followed by a letter of tafkheem, it will be read with tafkheem (full mouth).

Examples:

لِبِالْمُرْصَادِ وَإِرْصَادًا قَرْطَاسِيٰ فَرْقَةٰ

Practise the Special Letters, Huroofe Tafkheem, Huroofe Maddah, Closed Letters, other Maddas, Laam of ﷺ and Rules of Raa in the **worksheet** that follows.

Worksheet

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذْرٍ مِنْ نَذْرٍ فَإِنَّ اللَّهَ

يَعْلَمُهُ وَمَا الظَّالِمُونَ مِنْ أَنْهَارٍ إِنْ تُبْدُوا

الصَّدَقَاتِ فَذِعَمَا هِيَ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءُ

فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ وَاللَّهُ

بِمَا تَعْمَلُونَ خَبِيرٌ لَيْسَ عَلَيْكَ هُدُّيُّهُمْ وَلِكُنَّ اللَّهَ

يَهْدِي مَنْ يَشَاءُ وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلَا نُفْسِكُمْ

وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ وَمَا تُنْفِقُوا مِنْ

خَيْرٍ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ لِلْفُقَرَاءِ الَّذِينَ

أُحْصِرُوا فِي سَيِّئَاتِ اللَّهِ لَا يَسْتَطِعُونَ ضَرَّاً فِي

الْأَرْضِ ذِي حُسْبَاهُمُ الْجَاهِلُ أَغْنِيَاءُ مِنَ التَّعْفُفِ

LESSON 9

GUNNAH IN NOON AND MEEM MUSHADDAD (مٌ / نٌ)

When the Noon or Meem has a tashdeed, make ghunnah equal to 1 Alif. Measure an Alif by opening a closed finger.

Colour: Green Noon, Meem and tashdeed (مٌ نٌ) Examples:

فِيهِنَّ كَانَهُنَّ مِنَ الْجِنَّةِ وَالنَّاسِ عَمَ فَإِمَّا طَسَّ الْمَرَّ

Worksheet

Do the Special Letters, Huroofe Tafkheem, Huroofe Maddah, Closed Letters, the other madds, Laam of ﷺ, Rules of Raa, and Ghunnah in نٌ and مٌ.

فَازَلَهُمَا الشَّيْطَنُ عَنْهَا فَآخَرَ جَهَنَّمَ مِمَّا كَانَا فِيهِ مٌ

وَلَّا نَا اهْبَطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي

الْأَرْضِ مُسْتَقْرٌ وَمَتَاعٌ إِلَى حِينٍ ○ فَتَلَقَّى أَدْمُ مِنْ

رَبِّهِ كَلِمَتٍ فَتَابَ عَلَيْهِ طَرَانَهُ هُوَ التَّوَابُ الرَّحِيمُ

قُلْنَا اهْبَطُوا مِنْهَا جَمِيعًا، فَإِمَّا يَأْتِيَنَّكُمْ مِنْيَ هُدًى

فَمَنْ تَبِعَ هُدًى فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونُ ○

LESSON 10

QALQALAH

When a Qalqalah Letter has a sukoon, or it becomes a saakin due to waqf (stopping), make qalqalah. Qalqalah means to make an echoing sound. Qalqalah letters are:

قُطْبُ جِدِّ

Colour: Purple Qalqalah letter, purple sukoon (■). Examples:

نَقْعًا فَلَاتَقْهَرُ فَوَسَطْنَ أَطْعَمْهُمْ حَبْلَ
يُخَاسِبُكُمْ الَّمْ يَجْعَلُ أَجْرًا لَمْ يَلِدْ وَلَمْ يُوْلِدْ
وَإِنْ تُبَدِّلُ صَدَرَكَ فَانْصَبْ فَارْغَبْ

Worksheet

Revision of all previous work and Qalqalah. Also remember to pronounce the ق and ط with tafkheem when making qalqalah.

وَالْعَدِيْتْ خَبَرَهَا فَالْمُؤْرِيْتْ قَدْحَا○
فَالْمُفِيْرِتْ هَبَهَا فَأَثْرَبَ بِهِ نَقْعَا○
فَوَسَطْنَ بِهِ جَمْعَا○ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُولْ○
وَإِنَّهَ عَلَى ذِلِّكَ لَشَهِيدُ○ وَإِنَّهَ لَحُبِّ الْخَيْرِ لَشَدِيدُ○

Enrichment Worksheet

Using the appropriate colours, draw the symbols and colour in the outlined letters according to the rules that apply. Do every rule in the sequence mentioned below. After every step, practise that rule before going on to the next step.

(1) Special Letters	(2) Huroofe Tafkheem
(3) Open and Closed Letters	(4) The different types of madd
(5) Laam of ﷺ	(6) Rules of Raa
(7) Ghunnah in ن and م	(8) Qalqalah

سَلَّالَ يَسْوَمِ إِرْكُمْ ذَرِيْ مُبِيْنٌ • أَنِ ابْدُوا إِلَهَهُ
وَاتُّسُوْهُ وَأَرْيُوْنٌ • مَالْكُمْ لَاتِ جُوْنَ لِهِ وَمَا
وَالْهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا • يُعِيْذُكُمْ فِيْهَا
وَيُيْ جُكُمْ إِخْرَاجًا • وَأَلَّا سِمْنَا الْهُدَى أَمَا
بِهِ فَمَنْ يُؤْمِنْ بِهِ فَلَا يَأْفِيْ بَسْسًا وَلَا هَلَّا
أَوْزِيْ لَيْهِ وَتِلِ الْأَرْدَانَ تَرْتِيْلًا • إِنَّ نَاسِيَةَ
الْيَلِ هِيَ أَشَدُّ وَطَأً وَأَوْمَرْيِلًا • إِنَّ لَكَ فِي إِلَهَهَا
سَدَّا طَوِيْلًا • وَالْأَرْزَ فَاهْجَرْ

LESSON 11

IKHFAA IN NOON SAAKIN AND TANWEEN

When any of the 15 Letters of Ikhfaa appears after Noon Saakin (ُ), or Tanween (ۖ ۖ), make Ikhfaa. Ikhfaa means to conceal the Noon and Tanween whilst making a nasal sound equal in length to 1 Alif.

Measure an Alif by opening a closed finger.

The 15 Letters of Ikhfaa are:

ت ث ج د ذ ز س ش ص ض ط ظ ف ق ك

Colour: Green painting (█) covering the Noon Saakin, Tanween and Ikhfaa Letter. Examples follow.

أَتَتَّقُوا فَمَنْ ثُقِّلَتْ مِنْ دُونِ اللَّهِ مَنْ ذَا الَّذِي
فَأَنْذِرْ أُنْزِلَ عَنْ سَبِيلِهِ فَمَنْ شَاءَ وَلَمْنُ صَبَرَ
مَنْ خُسُودٍ مَنْ طَغَى تَنْظُرُونَ مِنْ فَضْلِ أَنْفُسِهِمْ
مِنْ قَبْلِكَ وَلِكُنْ كَانُوا خَيْرٍ تَجْدُوهُ مَاءَ ثَجَاجًا
أَمْمَةَ جَعْلَنَا دَكَّا دَكَّا نَارًا ذَاكَ وَطَرًا زَوْجَنَكَاهَا
قَوْلًا سَدِيدًا سَبْعًا شَدَادًا بَرِيجٍ صَرْصَرٍ

Find 10 examples in the Qur'aan of ikhfaa in $\ddot{\text{u}}$ and = .

Worksheet

Practise the Special Letters; Huroofe Tafkheem; Huroofe Maddah; Closed Letters; Madds; Laam of اللہ; Rules of Raa; Ghunnah in ن and م; Qalqalah; and Ikhfaa in ن and ه.

الشَّيْطَنُ يَعْذِّبُكُمُ الْفَقَرَاءَ وَاللَّهُ
 يَعْذِّبُكُمْ مَغْفِرَةً مِنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلَيْمٌ يُؤْتَى
 الْحِكْمَةُ مَنْ يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتَى خَيْرًا
 كَثِيرًا وَمَا يَذَّكَرُ إِلَّا أُولُوا الْأَلْبَابُ وَمَا أَنْفَقْتُمْ مِنْ
 نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ وَمَا لِظَالِمِينَ
 مِنْ أَنْفَارٍ إِنْ تُبْدِلُوا الصَّدَقَاتِ فَذُمِّمَاهُ إِنْ
 تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُمْ
 مِنْ سَيِّاتِكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ خَيْرٌ لَيْسَ عَلَيْكَ
 هُدِّيْهُمْ وَلِكُنَّ اللَّهُ يَهْدِي مَنْ يَشَاءُ وَمَا تُنْفِقُوا مِنْ خَيْرٍ
 فَلَا نُنْسِكُمْ وَمَا تُنْفِقُونَ إِلَّا أَبْتِغَاءَ وَجْهِ اللَّهِ وَمَا
 تُنْفِقُوا مِنْ خَيْرٍ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

LESSON 12

IZHAAR IN NOON SAAKIN AND TANWEEN

When any letter from the Huroofe Halqee appears after Noon Saakin (ن) or Tanween (۝ ۝) , make izhaar. Izhaar means to pronounce the letter clearly and distinctly without making a nasal sound. Huroofe Halqee are:

ع ح غ خ

Colour: Orange painting (). Examples follow:

وَمِنْ أَهْلِ الْكِتَابِ وَيَنْهَا وَنَّ مِنْ عَبَادِنَا[۝]
مِنْ حَيْثُ فَسَيُنْفِضُونَ مِنْ خَشِيَّةِ اللَّهِ[۝]
وَالْمُنْذِنَةُ بَعْذَابِ الْيَمِّ فَرِيقًا هَذِي
إِنِّي أَمْرُؤًا هَلَكَ قُرْآنًا عَرَبِيًّا عَلَيْنَا حَكِيمًا
عَفُوا غَفُورًا كَاذِبَةٌ خَاطِئَةٌ وَرَحْمَةٌ خَيْرٌ

Find 10 examples of izhaar in ن and ۝ from the Qur'aan.

On the **worksheet** on the next page practise Special Letters, Huroofe Tafkheem, Huroofe Maddah, Closed Letters, Different Types of Madd, Laam of اللّٰهُ, Rules of Raa, Ghunnah in ن and ۝, Qalqalah, Ikhfaa in ن and ۝, and Izhaar in ن and ۝ .

Worksheet

الشَّيْطَنُ يَعِذُّكُمُ الْفَقَرَاءَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللهُ
 يَعِذُّكُمْ مَغْفِرَةً مِنْهُ وَفَخْلَاءً وَاللهُ وَاسِعٌ عَلَيْمٌ ۝ يُؤْتِي
 الْحِكْمَةَ مَنْ يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا
 كَثِيرًا ۝ وَمَا يَذَّكَرُ إِلَّا أُولُوا الْأَلْبَابُ ۝ وَمَا أَنْفَقْتُمْ مِنْ
 نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ ۝ وَمَا لِلظَّالِمِينَ
 مِنْ أَنْهَارٍ ۝ إِنْ تُبْدِلُوا الصَّدَقَاتِ فَنِعْمًا هِيَ ۝ وَإِنْ
 تُخْفُوهَا وَتُؤْتُوهَا الْفَقَرَاءَ فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُمْ
 مِنْ سَيِّاتِكُمْ ۝ وَاللهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝ لَيْسَ عَلَيْكَ
 هُدُّيُّهُمْ وَلِكُنَّ اللَّهُ يَهْدِي مَنْ يَشَاءُ ۝ وَمَا تُنْفِقُوا مِنْ خَيْرٍ
 فَلَا نُفْسِكُمْ ۝ وَمَا تُنْفِقُونَ إِلَّا بِتِغَاءٍ وَجِهَ اللَّهُ ۝ وَمَا
 تُنْفِقُوا مِنْ خَيْرٍ يُؤْفَى إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ۝
 لِلْفَقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَيِّلِ اللَّهِ لَا يَسْتَطِي عُوْنَانُ

ضَرَبًا فِي الْأَرْضِ

LESSON 13

IDGHAAM IN NOON SAAKIN AND TANWEEN

When any letter from نَوْنَةٌ appears after Noon Saakin (ن) or Tanween (نَوْنَةٌ), make idghaam. Idghaam means to join.

(A) Make the idghaam with ghunnah in يَنْهَمُ. This is called Idghaame Naaqis. The ghunnah will be equal to 1 Alif.

Colour: Light Green painting (■). Examples follow:

وَمَنْ يَعْمَلْ مِنْ نُصْرَيْنَ مِنْ مَقَامِكَ مِنْ وَالِ
مُنَادِيَنَادِيَ رَسُولًا نَبِيًّا أَيَّامًا مَعْدُودَتٍ

(B) Make idghaam without ghunnah in ر and ل. This is called Idghaame Taam.

Colour: Yellow painting (■). Examples follow:

مِنْ لَدُنْ مِنْ رَحْمَتِهِ لَمْ يَكُنْ لَهُ خَيْرًا لَهُمْ
وَيْلٌ لِكُلِّ هُمْزَةٍ لِمَزَةٍ غَفُورٌ رَحِيمٌ

Find in the Qur'aan 10 examples each of idgham Naaqis and Taam in ن and نَوْنَةٌ.

There is no idghaam in these words: بُنْيَانٌ صِنْوَانٌ قِنْوَانٌ دُنْيَا

Worksheet

Practise all previous work, as well as Idghaam Naaqis and Taam.

الشَّيْطَنُ يَعِذُّكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِذُّكُمْ مَغْفِرَةً مِنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلَيْمٌ يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتَى خَيْرًا كَثِيرًا طَوْ مَا يَذَّكَرُ إِلَّا أُولُوا الْأَلْبَابُ وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ إِنْ تُبْدُوا الصَّدَقَاتِ فَنِعْمًا هِيَ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءُ فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّاتِكُمْ طَوَالَلَّهُ بِمَا تَعْمَلُونَ خَيْرٌ لَيْسَ عَلَيْكَ هُدِيَّهُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ طَوَماً مَا تُنْفِقُوا مِنْ خَيْرٍ فَلَا نُفِسِّكُمْ طَوَماً مَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ طَوَماً تُنْفِقُوا مِنْ خَيْرٍ يُؤْفَ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

LESSON 14

QALB IN NOON SAAKIN AND TANWEEN

When there is a Baa (ب) after Noon Saakin (ن) or Tanween (ن ن ن), the Noon and tanween will change into a Meem (م), whilst making a nasal sound equal to 1 Alif.
Measure an Alif by opening a closed finger.

Colour: Blue painting ().

Examples:

أَنْبَوْنَىٰ بِذَنْبِهِمْ بَصِيرٌ بِالْعَبَادِ مُحِيطٌ بِالْكُفَّارِينَ

Worksheet

Practise Qalb in the following examples. Make a nasal sound equal to 1 Alif. Remember to measure an Alif by opening a closed finger.

وَيُؤْمِنُ بِاللَّهِ مِنْ بَعْدِ ذَلِكَ لَيْنَ بَذَنْ آنْبَتَكُمْ
فَمَنْ يُؤْمِنُ بِرَبِّهِ أَبَدًا إِمَّا قَدَّمْتَ قَوْلًا بَلِيْغًا
فُرْشٌ بَطَائِنُهَا اِيْتَ بَيِّنْتَ يَوْمَئِذٍ بِجَهَنَّمَ

Find 10 examples in the Qur'aan of qalb in ن and ن ن ن .

LESSON 15

IKHFAA IN MEEM SAAKIN

When a ب follows a م, make ikhfaa equal to 1 Alif.

Colour: Green painting (■). Examples follow:

عَلَيْهِمْ بَرَكَاتٍ رُسُلُهُمْ بِالْبَيْنَتِ عَلَيْهِمْ بِالْأَثْمِ
هُمْ بِلِقَاءِ رَبِّهِمْ تَرْمِيْهُمْ بِحِجَارَةٍ رَبَّهُمْ بِهِمْ

LESSON 16

IDGHAAM IN MEEM SAAKIN

When a Meem (م) follows a Meem saakin (م), make idghaam whilst making a nasal sound equal to 1 Alif.

Colour: Light green painting (■). Examples follow:

إِلَيْكُمْ مَرْسَلُونَ وَأَرْجُلُكُمْ مِنْ لَهُمْ مُؤْسَنٌ
فِي قُلُوبِهِمْ مَرَضٌ فِي رَيْبٍ مِمَّا أَزْوَاجُ مُطَهَّرَةٌ

When any letter besides ب and م follows a م, make izhaar.

عَلَيْهِمْ وَكِيلًا لَا تَمْشِ رَبُّكُمْ أَعْلَمُ يَرْحَمُكُمْ

Find from the Qur'aan 5 examples each of ikhfaa, idghaam and izhaar in م.

Enrichment Worksheet

Using the appropriate colours, draw the symbols and colour in the outlined letters in the sequence mentioned below, according to the particular rule that applies. After every step, practise that rule before going on to the next step.

(1) Special Letters	(10) Izhaar in ن and ن
(2) Huroofe Tafkheem	(11) Idghaam Naaqis
(3) Open and Closed Letters	in ن and ن
(4) The different types of madd	(12) Idghaam Taam
(5) Laam of اللّ	in ن and ن
(6) Rules of Raa	(13) Qalb in ن and ن
(7) Ghunnah in ن and ن	(14) Ikhfaa in ن
(8) Qalqalah	(15) Idghaam in ن
(9) Ikhfaa in ن and ن	(16) Izhaar in ن

أَوْ بِالِهِ مِنَ الشَّيْءِ إِنَّ الَّجِيْمِ

بِسْمِ اللِّهِ الرَّحْمَنِ الرَّحِيْمِ

وَلَا تَفْعُلْ مَا لَيْسَ لَكَ بِهِ لُمُّ طَائِ السَّمَاءَ وَالْأَرْضَ

وَالْفَوَادَ كُلُّ أُولَئِكَ كَانَ نَهُ مَسْتَوْلًا وَلَا تَمْشِ

فِي الْأَرْضِ مَرَّاً إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ

تَأْلِمَ الْجِبَالَ وُلَّاً كُلُّ لِكَ كَانَ سَيِّئَةً إِنَّكَ

بِكَ مَكُّ وَهَا ○ لِكَ مَا أَوْ إِلَيْكَ بُكَ مِنَ
الْكُمَّةِ وَلَا تَهْمِلْ مَا إِلَيْهَا ○ فَتَلَى فِي
جَهَنَّمَ مَلُومَاتٍ وُوْا ○ أَفَأَنْتُمْ بُكُمْ
بِالْبَنِينَ وَأَتَتْ - مِنَ الْمَلِئَةِ إِنَّا طَرَكْمُ
لَتُؤْلُونَ وَلَا - يِمَّا ○ وَلَا - فَنَافَى هَا
إِنْ لِيَكَ وَمَا يَرِيْدُهُمْ إِلَّا نُفُوا ○ لُ
لَوْكَانَ مَهَاهُ الْهَهَ كَمَا يُؤْلُونَ إِلَّا تَرَوُا إِلَى
سِيَّشِ سَبِيلًا ○ سِيَّشَةَ وَتَلَى سِيَّ
يُؤْلُونَ لُلَّوَّا كَبِيْرًا ○ تُسَبِّهَ السَّمَوَاتُ
السَّمَوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ طَوَّانٌ مِنْ شَيْءٍ
إِلَّا يُسَبِّهَ بِمَدِهِ وَلِكُنَّ لَا تَفَهُونَ تَسْبِيْهُمْ طَ

إِنَّمَا فُوْا

Worksheet

This is a repetition of the last worksheet. Compare your markings with the markings in this worksheet. See what mistakes you have made and rectify them. Finally practise reading these aayaat over and over until you have mastered all aspects of correct recitation.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ طَرَأَ السَّمْعُ وَالْبَصَرُ

وَالْفُوَادُ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْتُوْلًا وَلَا تَمْشِ

فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرُقَ الْأَرْضَ وَلَنْ

تَبْلُغَ الْجِبَالَ طُولًا كُلُّ ذِلِّكَ كَانَ سَيِّئَةً عِنْدَ

رَبِّكَ مَكْرُوهًا ذِلِّكَ مِمَّا أَوْحَى إِلَيْكَ رَبُّكَ مِنَ

الْحِكْمَةُ وَلَا تَجْعَلُ مَعَ اللَّهِ إِلَهًا أَخْرَى فَتُلْقِي فِي

جَهَنَّمَ مَلُومًا مَدْحُورًا ۝ أَفَأَنْهَا فِي كُمْ بِكُمْ

بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنَاثًا ۝ إِنَّكُمْ

لَتَقُولُونَ قَوْلًا ظَلِيمًا ۝ وَلَقَدْ صَرَّفْنَا فِي هَذَا

الْقُرْآنِ لِيَذَكِّرُوا ۝ وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ۝ قُلْ

لَوْكَانَ مَعَهُ أَلِهَةٌ كَمَا يَقُولُونَ إِذَا لَا يَتَغَوَّلُونَ إِلَى

ذِي الْعَرْشِ سَبِيلًا ۝ سُبْحَانَهُ وَتَعَالَى عَمَّا

يَقُولُونَ عُلُوًّا كَبِيرًا ۝ تُسَبِّحُ لَهُ السَّمَوَاتُ

السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ۝ وَلَمْ يَمْنَ شَيْءٍ

إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلِكُنْ لَا تَفْتَهُنَ تَسْبِيْحَهُمْ ۝

إِنَّهُ كَانَ حَلِيلًا فُورًا ۝





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